

وَأَنَّهُ خَلَقَ الزَّوْجَيْنِ الذَّكَرَ وَالْأُنثَىٰ ۝٤٥ مِن نُّطْفَةٍ إِذَا تُمْنَىٰ
 it is emitted when a semen-drop From and the female the male the pairs created And that He
 ۝٤٦ وَأَنَّ عَلَيْهِ النَّشْأَةَ الْأُخْرَىٰ ۝٤٧ وَأَنَّهُ هُوَ أَغْنَىٰ وَأَقْنَىٰ ۝٤٨ وَأَنَّهُ
 And that He and suffices enriches (He) And that He another (is) the bringing forth upon Him And that
 هُوَ رَبُّ الشُّعْرَىٰ ۝٤٩ وَأَنَّهُ أَهْلَكَ عَادًا الْأُولَىٰ ۝٥٠ وَثَمُودَ أَفْمَا
 so not And Thamud the first Aad destroyed And that He (of) the Sirius (is the) Lord (He)
 أَبْقَىٰ ۝٥١ وَقَوْمَ نُوحٍ مِّن قَبْلُ إِنَّهُمْ كَانُوا هُمْ أَظْلَمَ وَأَطْغَىٰ
 and more rebellious more unjust they were Indeed, they before (of) Nuh And (the) people He spared
 ۝٥٢ وَالْمُوتَفِكَةَ أَهْوَىٰ ۝٥٣ فَغَشَّاهَا مَا غَشَّىٰ ۝٥٤ فَبِأَيِّ آيَاءِ الْآءِ
 the Favors Then which (of) covered what So covered them He overthrew And the overturned cities
 رَبِّكَ تَتَمَارَىٰ ۝٥٥ هَذَا نَذِيرٌ مِّنَ النَّذِرِ الْأُولَىٰ ۝٥٦ أَزِفَتِ الْأَرْفَةُ
 the Approaching Day Has approached the former the warners from (is) a warner This will you doubt? (of) your Lord
 ۝٥٧ لَيْسَ لَهَا مِن دُونِ اللَّهِ كَاشِفَةٌ ۝٥٨ أَفَمِنَ هَذَا الْحَدِيثِ
 statement this Then of any remover Allah besides for it Not is
 تَعْجَبُونَ ۝٥٩ وَتَضْحَكُونَ وَلَا تَبْكُونَ ۝٦٠ وَأَنْتُمْ سَامِدُونَ
 amuse (yourselves)? While you weep and (do) not And you laugh you wonder?
 ۝٦١ فَاسْجُدُوا لِلَّهِ وَاعْبُدُوا ۝٦٢
 and worship (Him) to Allah So prostrate

سُورَةُ الْقِيَمَةِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

أَقْرَبَتِ السَّاعَةُ وَانْشَقَّ الْقَمَرُ ۝١ وَإِن يَرَوْا آيَةً يُعْرِضُوا وَيَقُولُوا
 and say they turn away a Sign they see And if the moon and has split the Hour Has come near
 سِحْرٌ مُّسْتَمِرٌّ ۝٢ وَكَذَّبُوا وَاتَّبَعُوا أَهْوَاءَهُمْ وَكُلُّ أَمْرٍ مُّسْتَقَرٌّ ۝٣
 (will be a) continuing Magic matter but (for) every their desires and followed And they denied
 وَلَقَدْ جَاءَهُمْ مِنَ الْأَنْبَاءِ مَا فِيهِ مُزْدَجَرٌ ۝٤ حِكْمَةٌ بَلِغَةٌ فَمَا تُغْنِ
 will avail but not perfect Wisdom (is) deterrence wherein the information of has come to them And certainly
 النَّذِرُ ۝٥ فَتَوَلَّ عَنْهُمْ يَوْمَ يَدْعُ الدَّاعِ إِلَىٰ شَيْءٍ نُّكْرٍ ۝٦
 terrible a thing to the caller will call (The) Day from them So turn away the warnings

٢٧ إِنَّ الَّذِينَ لَا يُؤْمِنُونَ بِالْآخِرَةِ لَيُسَمُّونَ الْمَلَائِكَةَ تَسْمِيَةً الْأُنثَى
(of) female name(s) the Angels surely they name in the Hereafter believe (do) those who Indeed not

وَمَا لَهُمْ بِهِ مِنْ عِلْمٍ إِنْ يَتَّبِعُونَ إِلَّا الظَّنَّ وَإِنَّ الظَّنَّ لَا يُغْنِي مِنَ
against avail (does) not the assumption And indeed assumption but they follow Not knowledge any for them And not about it

الْحَقِّ شَيْئًا ٢٨ فَأَعْرِضْ عَنْ مَنْ تَوَلَّى عَنْ ذِكْرِنَا وَلَمْ يُرِدْ إِلَّا الْحَيَاةَ
the life except desires he and not Our Reminder from turns away (him) from So turn away anything the truth

الدُّنْيَا ٢٩ ذَلِكَ مَبْلَغُهُمْ مِنَ الْعِلْمِ إِنَّ رَبَّكَ هُوَ أَعْلَمُ بِمَنْ ضَلَّ عَنْ
from strays (he) knows (is) He (Who) your Lord Indeed knowledge of (is) their sum That (of) the world

سَبِيلِهِ ٣٠ وَهُوَ أَعْلَمُ بِمَنْ اهْتَدَى ٣١ وَلِلَّهِ مَا فِي السَّمَاوَاتِ وَمَا فِي
(is) in and whatever the heavens (is) what ever And for Allah is guided (he) who knows best and He His Path

الْأَرْضِ لِيَجْزِيَ الَّذِينَ أَسَاءُوا بِمَا عَمِلُوا وَيَجْزِيَ الَّذِينَ أَحْسَنُوا
do good those who recompense they have done with what do evil those who that He may recompense the earth

بِالْحُسْنَى ٣٢ الَّذِينَ يَجْتَنِبُونَ كَبِيرَ الْإِثْمِ وَالْفَوَاحِشَ إِلَّا اللَّمَمَ
the small faults except and the immoralities sins great avoid Those who with the best

إِنَّ رَبَّكَ وَاسِعُ الْمَغْفِرَةِ ٣٣ هُوَ أَعْلَمُ بِكُمْ إِذْ أَنْشَأَكُمْ مِنَ الْأَرْضِ
the earth from He produced when about you most knowing (is) He (in) forgiveness (is) vast your Lord indeed

وَإِذْ أَنْتُمْ أَجْنَةٌ فِي بُطُونِ أُمَّهَاتِكُمْ فَلَا تُزَكُّوْا أَنْفُسَكُمْ هُوَ أَعْلَمُ
knows best He (to) yourselves ascribe purity So (do) not (of) your mothers (the) wombs in fetuses you (were) and when

بِمَنْ أَتَقَى ٣٤ أَفَرَأَيْتَ الَّذِي تَوَلَّى ٣٥ وَأَعْطَى قَلِيلًا وَأَكْدَى
and withheld? a little And gave turned away the one who Did you see fears (he) who

أَعِنْدَهُ ٣٦ عِلْمُ الْغَيْبِ فَهُوَ يَرَى ٣٧ أَمْ لَمْ يُنَبَّأْ بِمَا فِي صُحُفِ
(the) Scriptures (was) in with what he was informed not Or sees? so he (of) the (the) Is with him the unseen knowledge

مُوسَى ٣٨ وَإِبْرَاهِيمَ الَّذِي وَفَّى ٣٩ أَلَا تَزِرُ وَازِرَةٌ وِزْرَ أُخْرَى
(of) another (the) burden a bearer of burdens will bear That not fulfilled? who And Ibrahim (of) Musa

وَأَنْ لَيْسَ لِلْإِنْسَانِ إِلَّا مَا سَعَى ٤٠ وَأَنْ سَعْيُهُ سَوْفَ يُرَى
be seen will soon his striving And that he strives what except for man is not And that

ثُمَّ يُجْزَاهُ الْجَزَاءُ الْأَوْفَى ٤١ وَأَنْ إِلَى رَبِّكَ الْمُنْتَهَى ٤٢
(is) the final goal your Lord to And that the fullest the he will be recompensed Then the recompense for it

وَأَنَّهُ هُوَ أَضْحَكَ وَأَبْكَى ٤٣ وَأَنَّهُ هُوَ أَمَاتَ وَأَحْيَا ٤٤
and gives life causes death [He] And that He and makes (one) weep makes (one) laugh [He] And that He

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَالنَّجْمِ إِذَا هَوَىٰ ۝۱ مَا ضَلَّ صَاحِبُكُمْ وَمَا غَوَىٰ ۝۲ وَمَا يَنْطِقُ عَنِ
 الهَوَىٰ ۝۳ إِنْ هُوَ إِلَّا وَحْيٌ يُوحَىٰ ۝۴ عَلَّمَهُ شَدِيدُ الْقُوَىٰ ۝۵
 ذُو مِرَّةٍ فَاسْتَوَىٰ ۝۶ وَهُوَ بِالْأُفُقِ الْأَعْلَىٰ ۝۷ ثُمَّ دَنَا فَتَدَلَّىٰ ۝۸
 فَكَانَ قَابَ قَوْسَيْنِ أَوْ أَدْنَىٰ ۝۹ فَأَوْحَىٰ إِلَىٰ عَبْدِهِ مَا أَوْحَىٰ ۝۱۰
 مَا كَذَبَ الْفُؤَادُ مَا رَأَىٰ ۝۱۱ أَفَتَمْرُونَهُ عَلَيَّ مَا يَرَىٰ ۝۱۲ وَلَقَدْ رَآهُ
 نَزْلَةً أُخْرَىٰ ۝۱۳ عِنْدَ سِدْرَةِ الْمُنْتَهَىٰ ۝۱۴ عِنْدَ هَاجِئَةِ الْمَأْوَىٰ ۝۱۵
 إِذْ يَخْشَى الْسِدْرَةَ مَا يَغْشَىٰ ۝۱۶ مَا زَاغَ الْبَصَرُ وَمَا طَغَىٰ ۝۱۷ لَقَدْ رَأَىٰ
 مِنْ آيَاتِ رَبِّهِ الْكُبْرَىٰ ۝۱۸ أَفَرَأَيْتُمُ اللَّاتَ وَالْعُزَّىٰ ۝۱۹ وَمَنْوَةَ
 الثَّالِثَةَ الْأُخْرَىٰ ۝۲۰ أَلَكُمُ الذَّكَرُ وَلَهُ الْأُنْثَىٰ ۝۲۱ تِلْكَ إِذْ قَسَمَ
 ضَرِيًّا ۝۲۲ إِنْ هِيَ إِلَّا أَسْمَاءُ سَمَّيْتُمُوهَا أَنْتُمْ وَآبَاؤُكُمْ مِمَّا أُنْزِلَ
 اللَّهُ بِهِمَا مِنْ سُلْطَانٍ إِنْ يَتَّبِعُونَ إِلَّا الظَّنَّ وَمَا تَهْوَى الْأَنْفُسُ
 وَلَقَدْ جَاءَهُمْ مِنْ رَبِّهِمُ الْهُدَىٰ ۝۲۳ أَمْ لِلْإِنْسَانِ مَا تَمَنَّىٰ ۝۲۴ فَلِلَّهِ
 الْآخِرَةُ وَالْأُولَىٰ ۝۲۵ وَكَمْ مِنْ مَلَكٍ فِي السَّمَوَاتِ لَا تُغْنِي
 شَفَاعَتُهُمْ شَيْئًا إِلَّا مَنْ بَعْدَ أَنْ يَأْذَنَ اللَّهُ لِمَنْ يَشَاءُ وَيَرْضَىٰ ۝۲۶

القرآن الكريم

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إلى صاحب بيت الله الحرام

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QURAN

Word-by-Word Study Guide
(Arabic-English)

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

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